Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

AGENDA

MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

Monday, November 2, 2020 – 12:30-2:00 pm Via MS Teams Video and Audio Conferencing (323) 776-6996; ID#: 706-244-576

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order, Flag Salute, and Moment of Silence	(12:30)
2. Review & Approval of Previous Meeting Minutes	(12:33)
 President's Report 3.1. October 23rd Press Conference on Our Annual Hate Crime Report 3.2. Special Guest: Otto Solorzano, Acting Director of WDACS 	(12:35)
 4. Executive Director's Report 4.1. Meet the Staff: Roland Gilbert and Dr. Monica Lomeli 4.2. CEO report to Board of Supervisors re: Anti-Racism Initiative* 	(12:50)
5. Committee Reports5.1. Ad Hoc Committee on Policing and Human Relations5.2. John Anson Ford (JAF) Awards Event Committee5.3. Ad Hoc Committee on Policy and Advocacy	(1:05)
6. Public Comment (3 minutes per person)	(1:15)
 7. Action/Discussion Items 7.1. "Redefining Policing" Priority Recommendations 7.2. Report to Board of Supervisors on LA vs. Hate Program* 7.3. John Anson Ford Awards Event – plans and process 7.4. Main findings of the recently released Annual Hate Crime Report* 	(1:21)
8. Commissioner Announcements (2 minutes per Commissioner)	(1:55)

Para más información en español, favor de comunicarse al (213) 738-2788.

for coverage of overlooked Latino/a communities*

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

9. Adjournment in memory of Aurelio Jose Barrera, who helped LA Times win Pulitzer Prize

(2:00)

^{*} Denotes that this agenda packet includes written material regarding the agenda item.